

**Town of Bass Lake
Sawyer County
Regular Monthly Meeting
October 9, 2006 at 6:30 P.M.
Town Hall on Highway "K"**

AGENDA

1. Call to Order
2. Approve Agenda
3. Review and Approve Vouchers for September 2006
4. Minutes of the September 11, 2006 Regular Meeting
5. Zoning
 - a. Amendments - Sawyer County, Sub-Division
 - b. Variance - B. Bramhall (Replacement Dwelling)
 - c. Planning Committee Issues & Minutes
6. Fire Department
 - a. September 4, 2006 Minutes
 - b. Pumper/Tanker Bids
(Department of Agriculture Grant)
7. Highway Issues
 - a. Mower Update
 - b. Stop Sign on McGraw Road
8. Treasurer's Report
9. Clerk's Report

Old Business

1. Audit Proposal
2. Electrical Connection -Transfer Station Update
3. LCO Athletic Club, Successor Agent
- 4.. Ordinance to Create Five Member Town Board

New Business

1. Operator License Applications
2. Alcohol Beverage Application - Up North
3. Driveway Permit - Loren Kilmer
4. Election Worker Appointments
5. **Closed Session** Pursuant §19.85 © (e) (f) for the purpose of employee evaluations and may reconvene into open session.
6. Adjournment

Posted: Town Hall

Log Cabin Store
LCO Commercial Center
Earl's Marine
www.basslakewi.gov